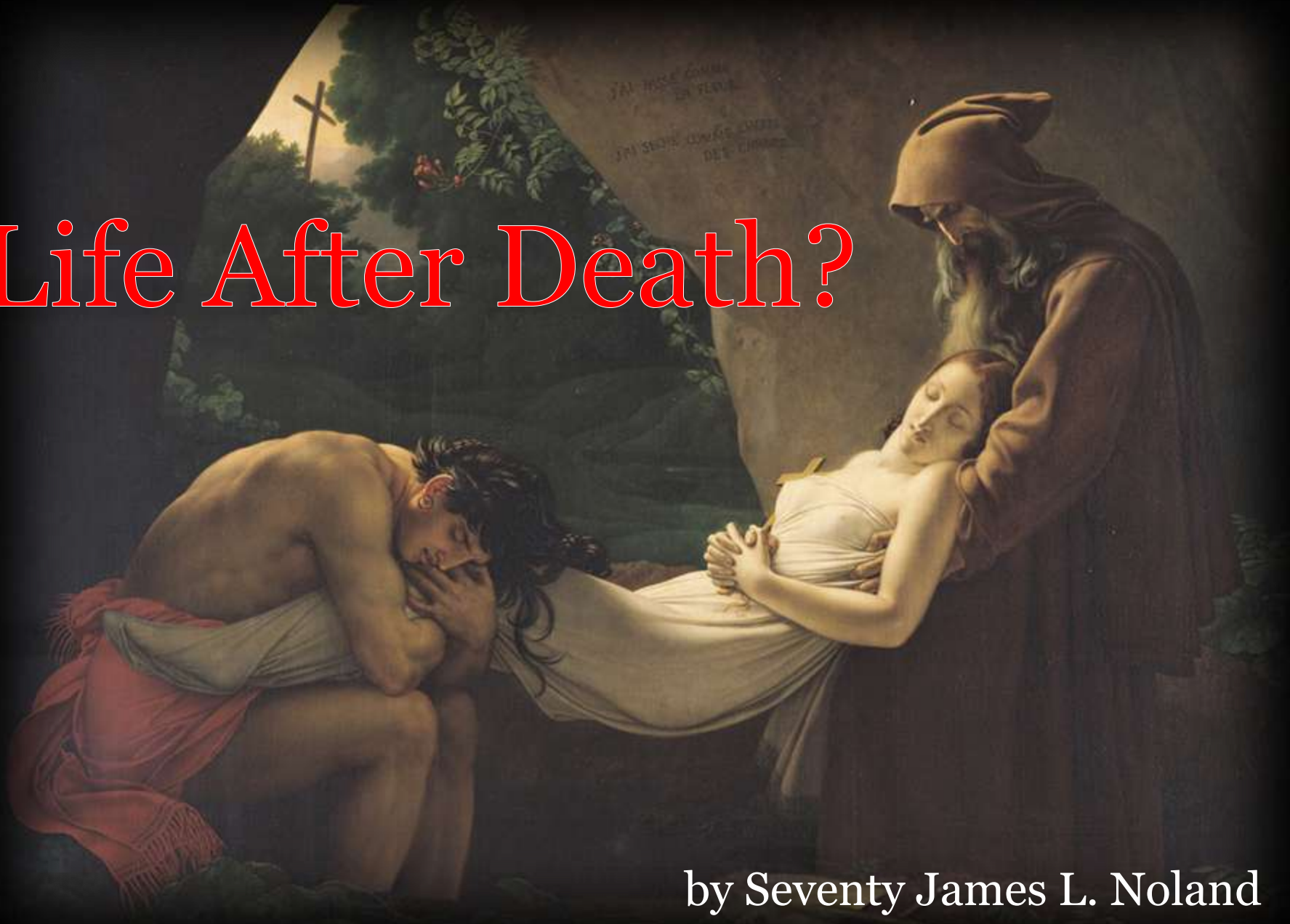




LIFE AFTER DEATH?



Life After Death?



by Seventy James L. Noland

Where...



...do you want to LIVE FOR ETERNITY?

Where are... YOU
GOING?



Heaven

OR?

Or Hell



YOU ARE

on a path that
leads directly
to Jesus
Christ!



All Roads Lead To Jesus Christ!

Islam: Sunni



Islam: Shiite



Three Hindu monks are seated on a red stone ledge in front of a wooden structure. The monk on the left is wearing a yellow robe and a yellow turban with a white and red tilak on his forehead. The monk in the center is wearing a red robe and a yellow shawl with a red border, and a tall, ornate crown with a peacock feather. The monk on the right is wearing a yellow robe and a yellow shawl with a red border, and a yellow turban with a white and red tilak on his forehead. All three monks have long beards and are making the 'Om' hand gesture with their right hands.

Vaishnavas

Saivas

Saktas

Hindu



Reform
Judaism

Conservative
Judaism

Hasidic
Judaism

Jewish

Kabbalah:
Jewish
Mysticism



Catholic

Roman
Orthodox

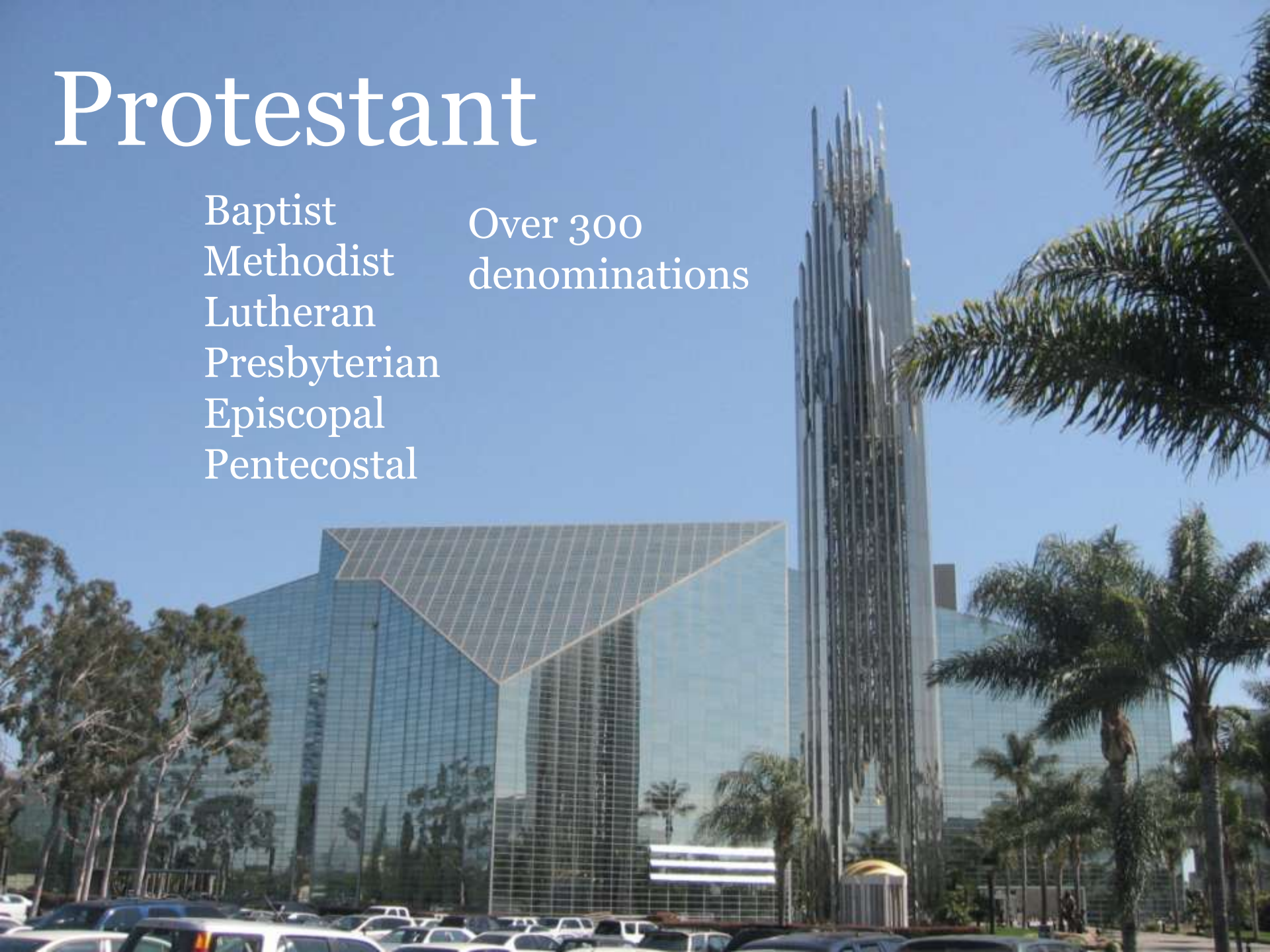
Byzantine
Polish
National

Eastern
(Greek)
Orthodox

Protestant

Baptist
Methodist
Lutheran
Presbyterian
Episcopal
Pentecostal

Over 300
denominations



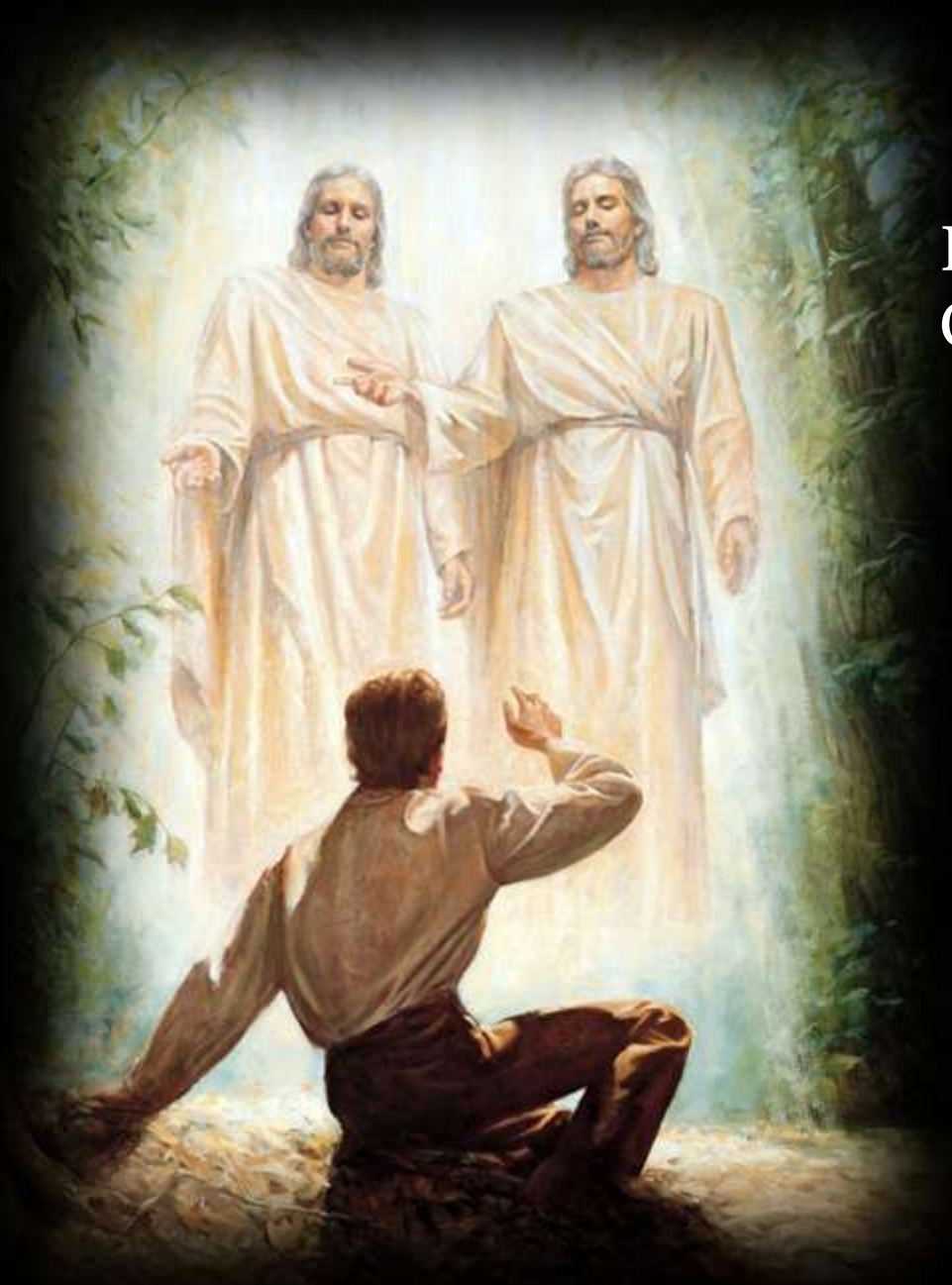
Restorationist

Reorganized Church of Jesus
Christ of Latter Day Saints

Church of Jesus Christ of
Latter Day Saints
(Mormons)

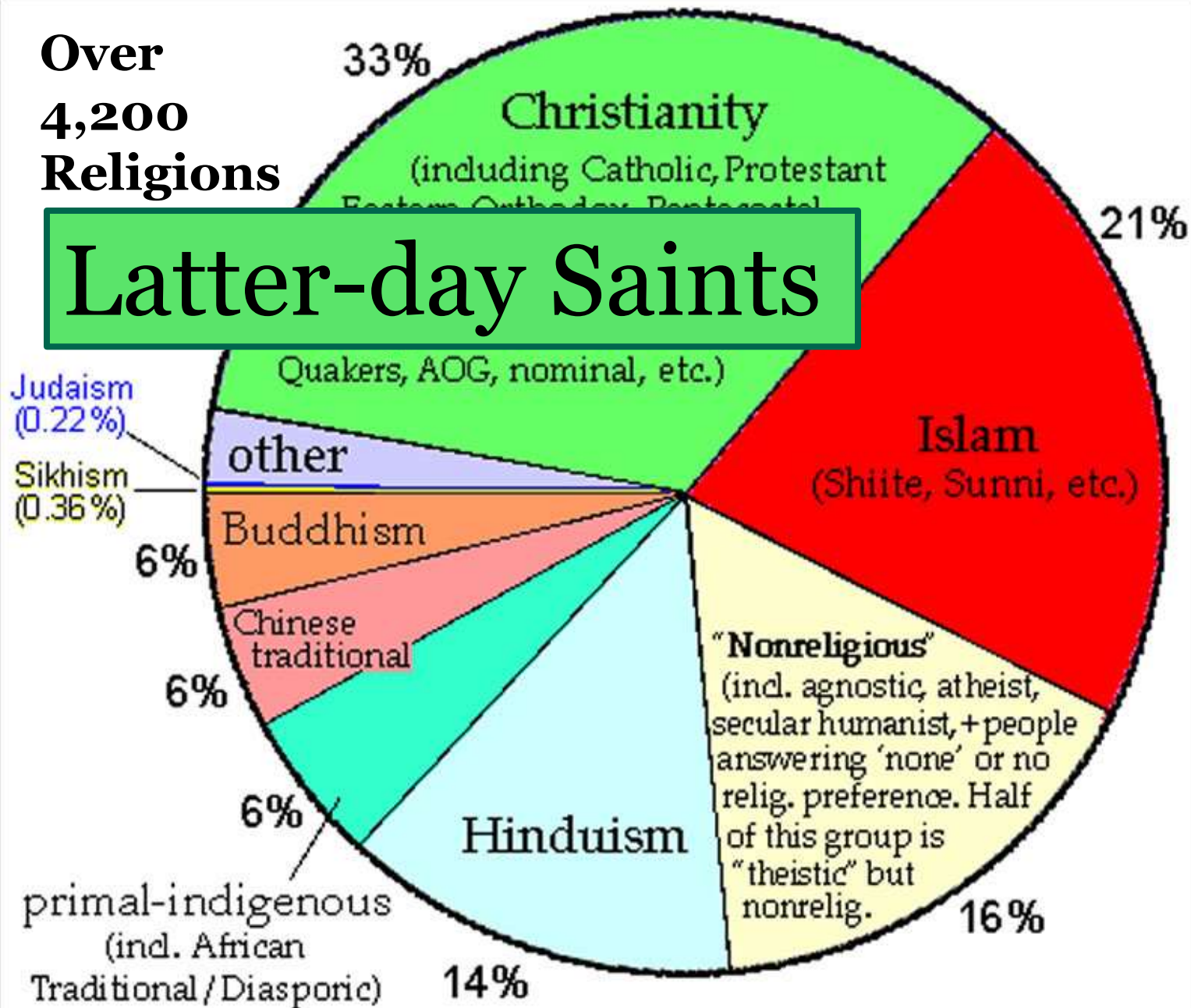
Church of Christ
(Temple Lot)

Over 70 other divisions of
the Latter Day Saints
or Restoration Movement.



Over
4,200
Religions

Latter-day Saints



NOTE: Total adds up to more than 100% due to rounding and because upper bound estimates were used for each group.

An aerial photograph of a massive, multi-level highway interchange. The image shows a complex network of concrete overpasses, ramps, and multi-lane roads. Numerous cars and trucks are visible traveling along the various levels of the interchange. The surrounding area includes some greenery and residential or commercial buildings in the distance.

**All roads lead to
Jesus Christ.**

**You're on
that road!**

When

Where

Or
How

DEATH

LIFE




...you are going
to personally
meet with
Jesus Christ is
unknown!

He created you...

He died for you!






...we shall all stand
before the
judgment seat of
Christ.

Romans 14:10

THE JUDGMENT SEAT OF CHRIST



Lazarus,
come
forth!



Jesus said..., I am the resurrection, and the life; he that believeth in me, though he were dead, yet shall he live;

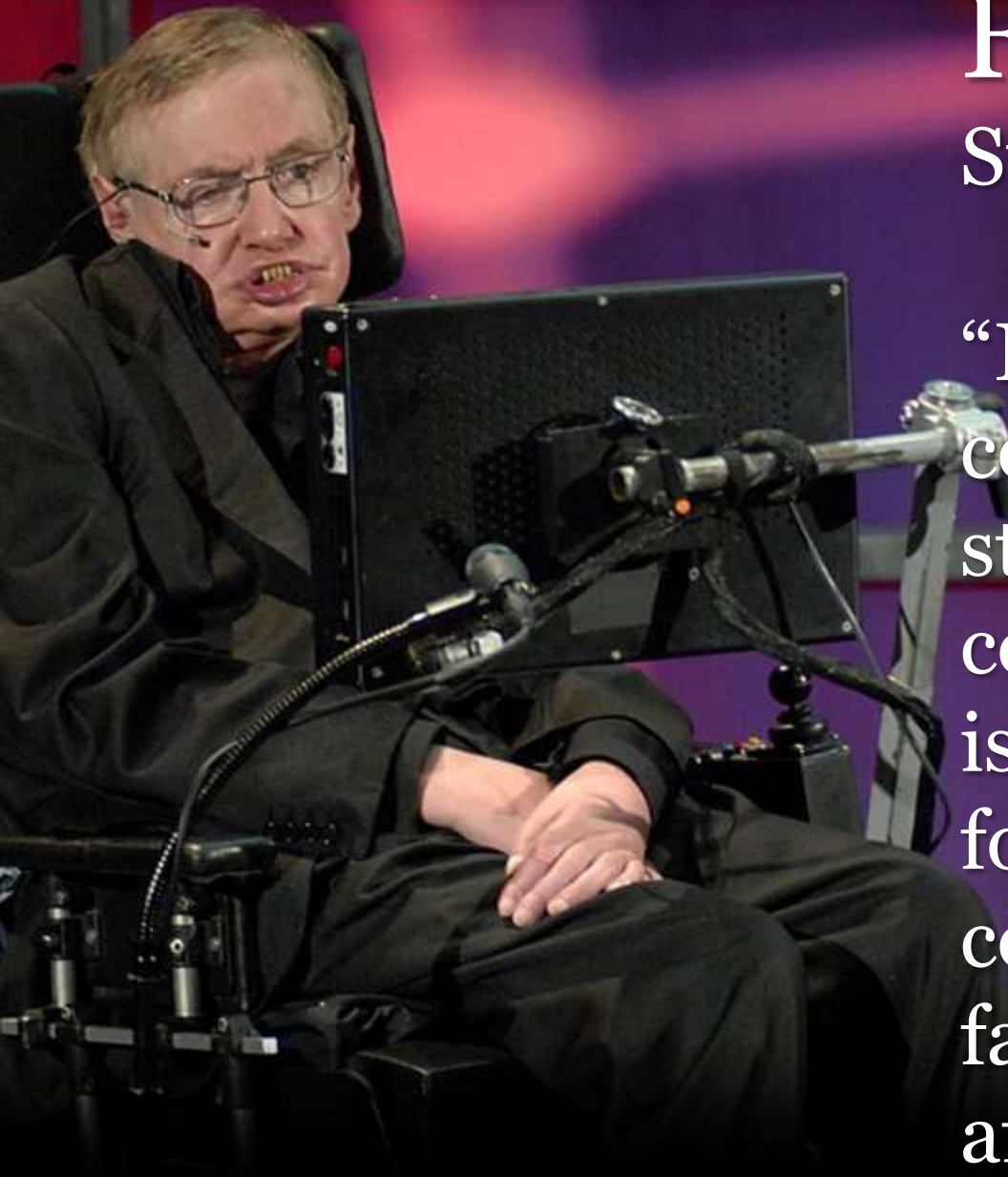
And whosoever liveth and believeth in me shall never die.

Believest thou this?

[John 11:25-26]

Is there “Life After Death”?





Famed physicist
Stephen Hawking said,

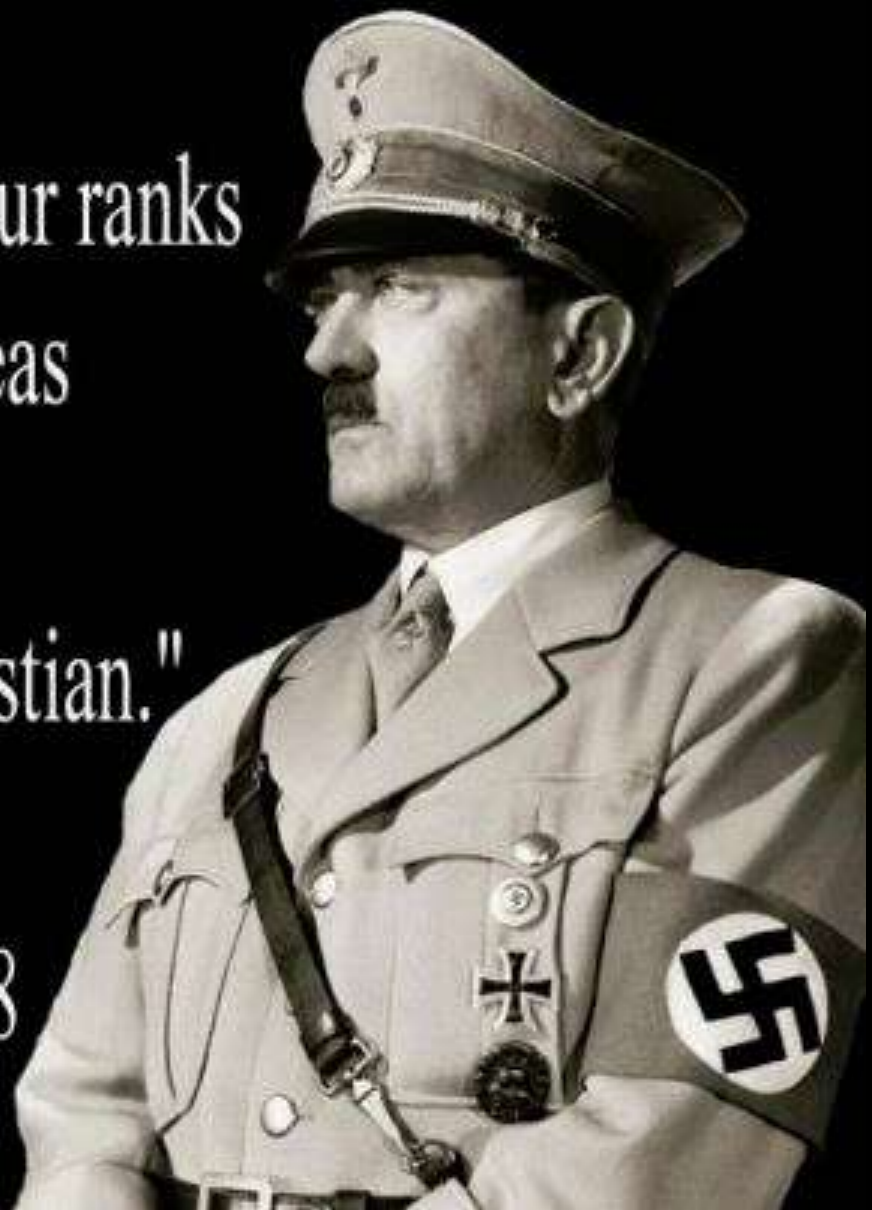
“I regard the brain as a
computer which will
stop working when its
components fail. There
is no heaven or afterlife
for broken down
computers; that is a
fairy story for people
afraid of the dark.”

"We tolerate no one in our ranks
who attacks the ideas
of Christianity.

Our movement is Christian."

~ Adolf Hitler

October 27, 1928





Is there “The other side”?

What happens to me when I die?



According
to popular
belief, as
soon as you
die, if
you've been
good - off
to heaven
you go!



If
you've
been
bad,
you're
zapped
right
down
to hell.



This popular belief denies Jesus' teachings, that there is a Resurrection of the Dead and an Eternal Judgment at the end of time.

If this popular belief were true, there would be no need for Jesus to return to the earth, because there would be nothing for Him to do! Everything would have already been settled.

Everyone would already be in heaven or in hell!

For God so loved the world, that he gave his Only Begotten Son, that whosoever believeth on him should not perish; but have everlasting life.

For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

[John 3:16-17]



...and there is no end to my works, neither to my words; for this is my work and my glory,

*to bring to pass
the immortality,
and eternal life of
man.*

[Sec 22:23b]



Thesis Statement

God is a just and fair God and not a respecter of persons.

Therefore, every person born of mankind, has an equal opportunity to inherit immortality and eternal life or eternal death and damnation in the lake of fire.

Then Peter opened his mouth, and said,
Of a truth I perceive that
God is no respecter of
persons; but in every
nation he that feareth
him, and worketh
righteousness, is
accepted with him.

[Acts 10:34-35]



A collage of diverse children from various cultures and backgrounds. The children are shown in different settings, some smiling, some looking serious, and some in traditional or religious attire. The text "No matter when or where you were born..." is overlaid in white, italicized font across the center of the image.

No matter when
or where you were
born...



Jesus answered,
Verily, verily, I
say unto thee,
Except a man be
born of water,
and the Spirit,
he cannot **enter**
into the kingdom
of God.

[John 3:5]

If that's true...

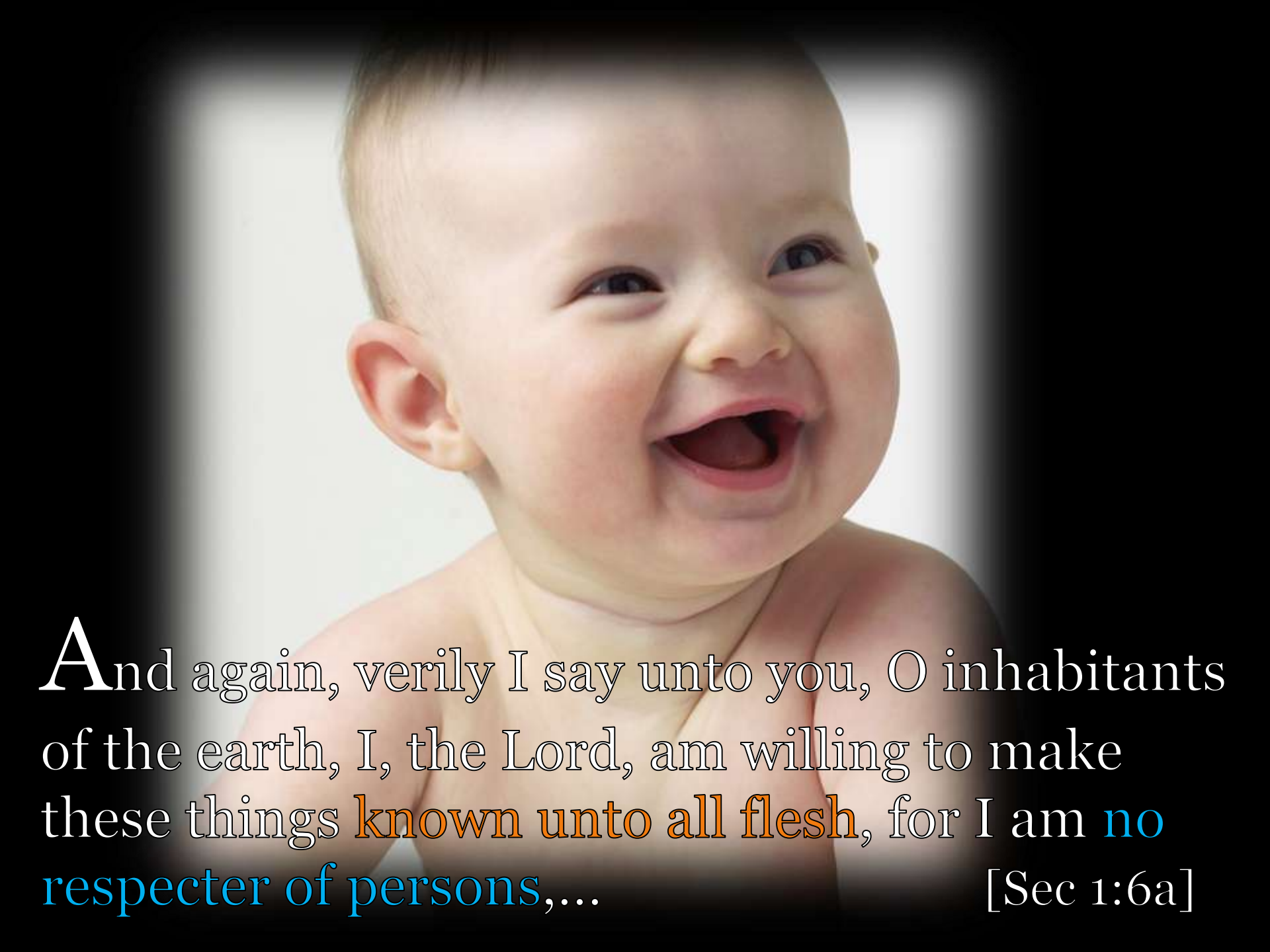


What happens to a little baby
when he dies?

But little children are alive in Christ, even from the foundation of the world; if not so, God is a partial God, and also a changeable God, and a **respector of persons**; for how many little children have died without baptism.

[Moroni 8:13]





And again, verily I say unto you, O inhabitants
of the earth, I, the Lord, am willing to make
these things **known unto all flesh**, for I am **no**
respector of persons,... [Sec 1:6a]



What happens to people who never heard of
Jesus Christ when they die?




*For behold that all little children are alive in Christ,
and also all they that are without the law.*

*For the power of redemption cometh on all they that
have no law; wherefore, he that is not condemned, or
he that is under no condemnation, can not repent; and
unto such baptism availeth nothing.*

[Moroni 8:25-26]

Funeral at sea in Seminyak, Bali, Indonesia




What happens to people who die and
are buried at sea?

What about those
who die in space?



Jesus speaks of death as sleep.



...he saith unto them, Our friend Lazarus **sleepeth**; but I go, that I may awake him out of sleep. Then said Jesus unto them plainly, **Lazarus is dead.**

[John 11:11-14]

The Resurrection of the Daughter of Jairus



And when he was come in he said unto them, Why make ye this ado, and weep? The damsel is not dead, but sleepeth. And they laughed him to scorn. [Mark 5:31]

And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, Arise.

And straightway the damsel arose and walked; for she was twelve years old. And they were astonished with a great astonishment.

[Mark 5:33-34]





And the graves
were opened;
and the bodies
of the saints
which slept,
arose, who
were many.

[Matthew 27:56]

And came out of the graves after his
resurrection, went unto the holy city,
and appeared unto many.

[Matthew 27:57]

Verily, I say unto you, I commanded my servant Samuel, the Lamanite, that he should testify unto this people, that at the day that the Father should glorify his name in me, that there were many saints who should arise from the dead, and should appear unto many, and should minister unto them.

[3 Nephi 10:36]

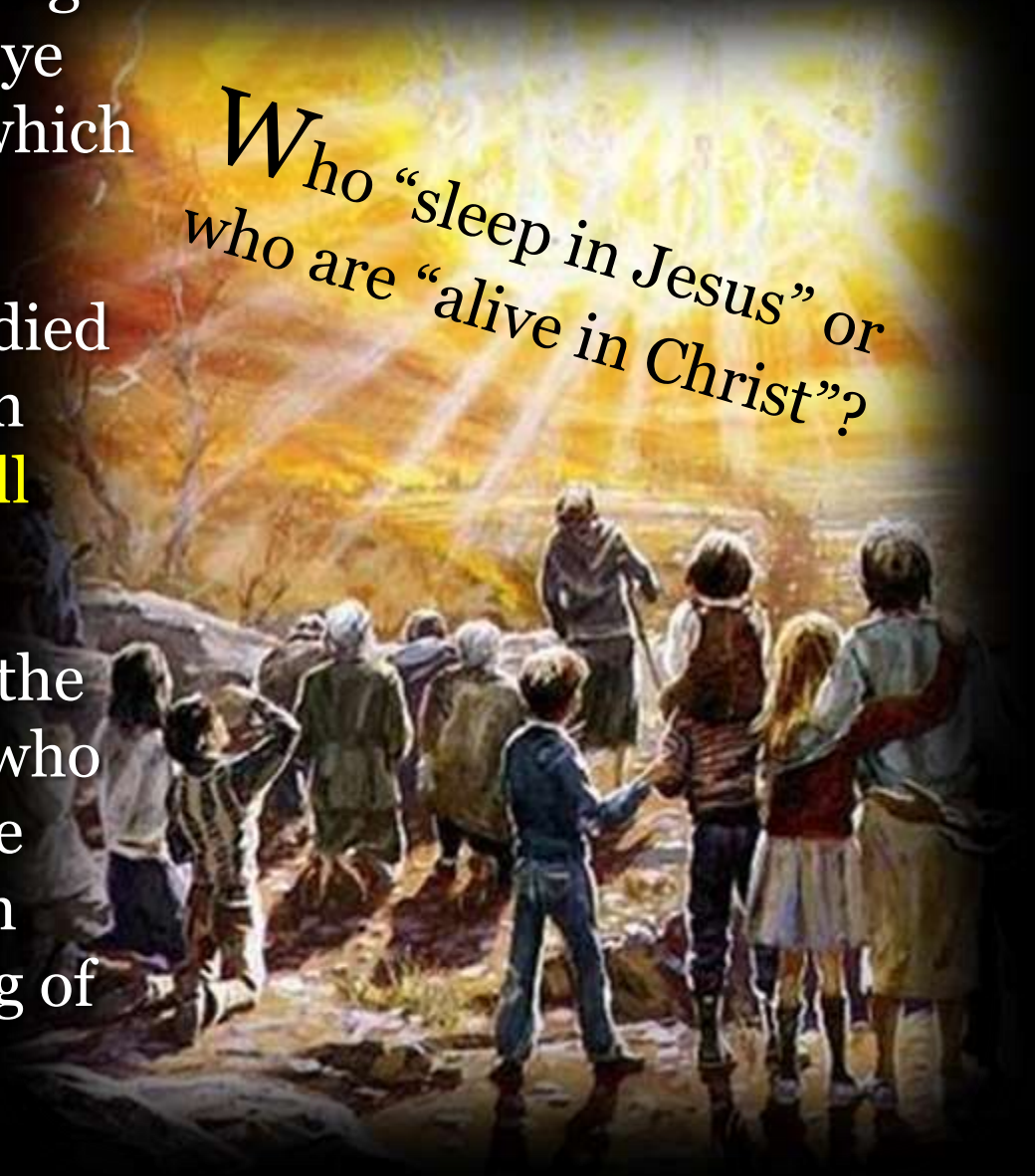


But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

For if we believe that Jesus died and rose again, even so them also which **sleep in Jesus will God bring with him.**

For this we say unto you by the word of the Lord, that they who are alive at the coming of the Lord, shall not prevent them who remain unto the coming of the Lord, who are asleep.

*Who "sleep in Jesus" or
who are "alive in Christ"?*



[1 Thessalonians 4:13-15]



**WHAT ABOUT THAT OLD
SAYING...**

***“THE MEEK AND THE POOR
WILL INHERIT THE EARTH”?***



But the meek shall inherit the earth; and
shall delight themselves in the abundance of
peace. [Psalm 37:11]

**And blessed are
the meek; for they
shall inherit the
earth.**

[Matthew 5:7; III Nephi 5:52]

For evildoers shall be cut off; but those that **wait** upon the
Lord, they shall inherit the earth. [Psalm 37:9]

The Greek word (proskarteréo): Wait

To show steadfast strength.

To consistently show strength which prevails (in spite of difficulties); to *endure* (remain firm), *staying in a fixed direction*.

To continue to do something with intense effort, with the possible implication of despite difficulty – to devote oneself to, to keep on, to persist in.

<http://biblesuite.com/greek/4342.htm>

To “WAIT” upon the Lord is to “PREVAIL”

The primary sense is to stretch or strain forward, to advance.

1. To overcome; to gain the victory or superiority; to gain the advantage.
2. To be in force; to have effect; power or influence.
3. To be predominant; to extend over with force or effect.
4. To gain or have predominant influence; to operate with effect.
5. To persuade or induce; with on or upon.
6. To succeed.
7. To gain advantage, superiority or victory.
8. To have effect.
9. To succeed.
10. To have more influence.

*But they that **wait** upon the
Lord shall renew their strength;
they shall mount up with wings
as eagles; they shall run, and not
be weary; and they shall
walk, and not faint.*

[Isaiah 40:31]



Meekness: Power Under Control



Then spake Jesus, saying, Come unto me, all ye that labor and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me; for **I am meek** and lowly in heart; and ye shall find rest unto your souls; for my yoke is easy and my burden is light.


[Matthew 11:29-30]

...for, behold, the Lord shall come, and his recompense shall be with him, and he shall reward every man, and the poor shall rejoice; and their generations shall inherit the earth from generation to generation, for ever and ever.

[Sec 56:6b]

Amplified: The Lord (rewards) recompenses you for what you have done, and a full reward is given you by the Lord.






Behold, blessed, saith the Lord, are they who have come up unto this land with an eye single to my glory, according to my commandments; for they that live shall inherit the earth, and they that die shall rest from all their labors, and their works shall follow them, and they shall receive a crown in the mansions of my Father, which I have prepared for them;

Yea, blessed are they whose feet stand upon the land of Zion, who have obeyed my gospel, for they shall receive for their reward the good things of the earth; and it shall bring forth in its strength; and they shall also be crowned with blessings from above; yea, and with commandments not a few, and with revelations in their time; they that are faithful and diligent before me.

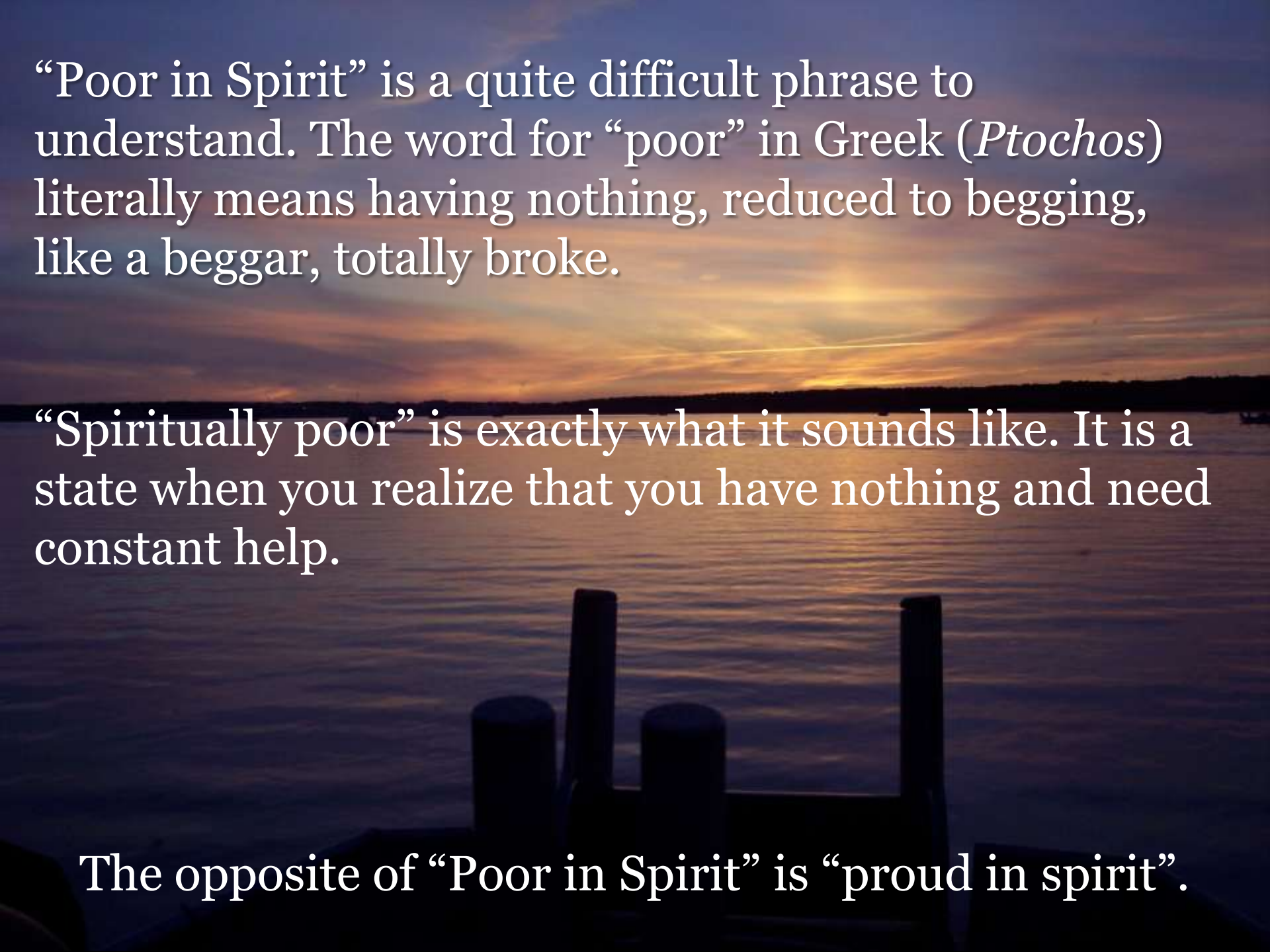
[Sec 59:1a-c]



And the resurrection
from the dead is the
redemption of the soul;
and the redemption of
the soul is through him
who quickeneth all
things, in whose bosom
it is decreed, that the
poor and the meek of
the earth shall inherit it.

[Sec 85:4b]

*Blessed
are the
Poor
in
Spirit*

A serene sunset scene over a body of water. The sky is a mix of deep blues, purples, and oranges, with the sun's glow reflecting on the water's surface. In the foreground, the dark silhouettes of a pier or dock structure are visible, adding depth to the image.

“Poor in Spirit” is a quite difficult phrase to understand. The word for “poor” in Greek (*Ptochos*) literally means having nothing, reduced to begging, like a beggar, totally broke.

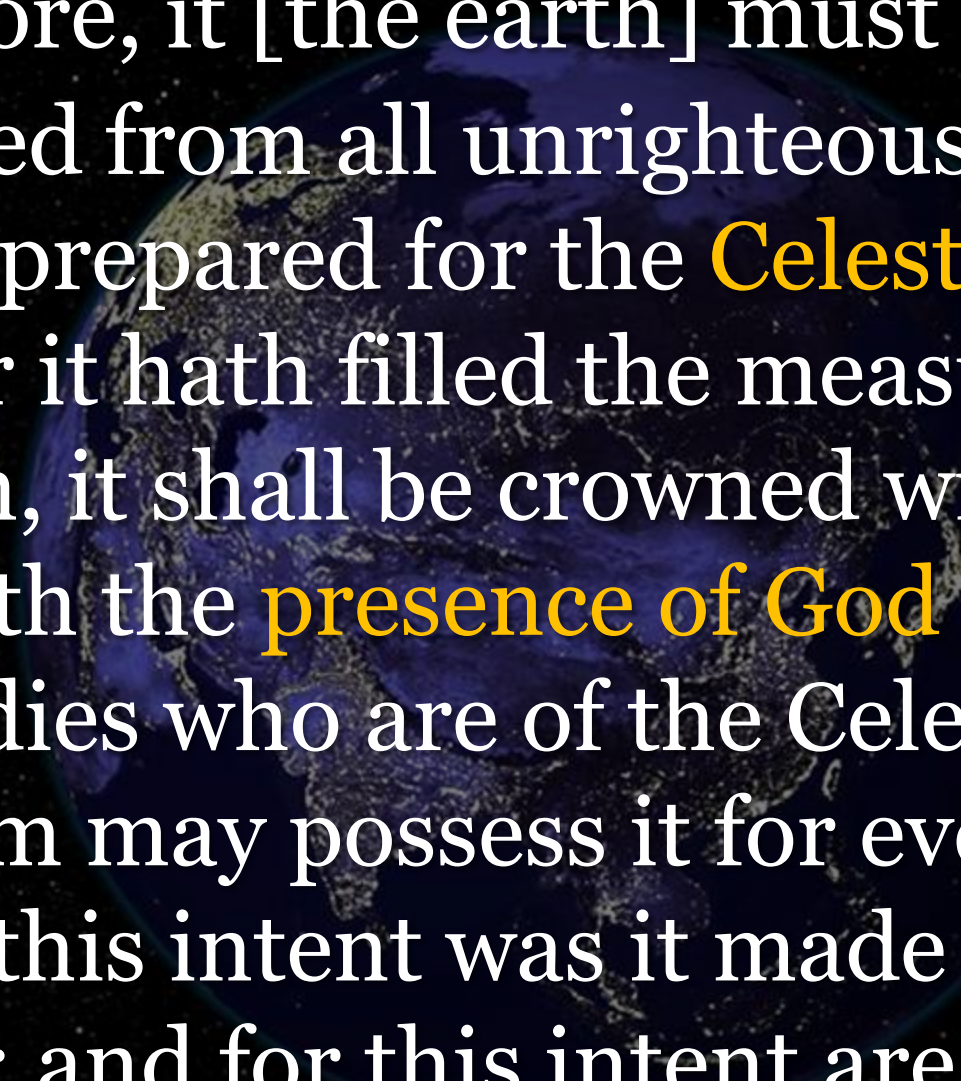
“Spiritually poor” is exactly what it sounds like. It is a state when you realize that you have nothing and need constant help.

The opposite of “Poor in Spirit” is “proud in spirit”.

Create in me
a clean heart,
O God; and
renew a right
spirit within
me.

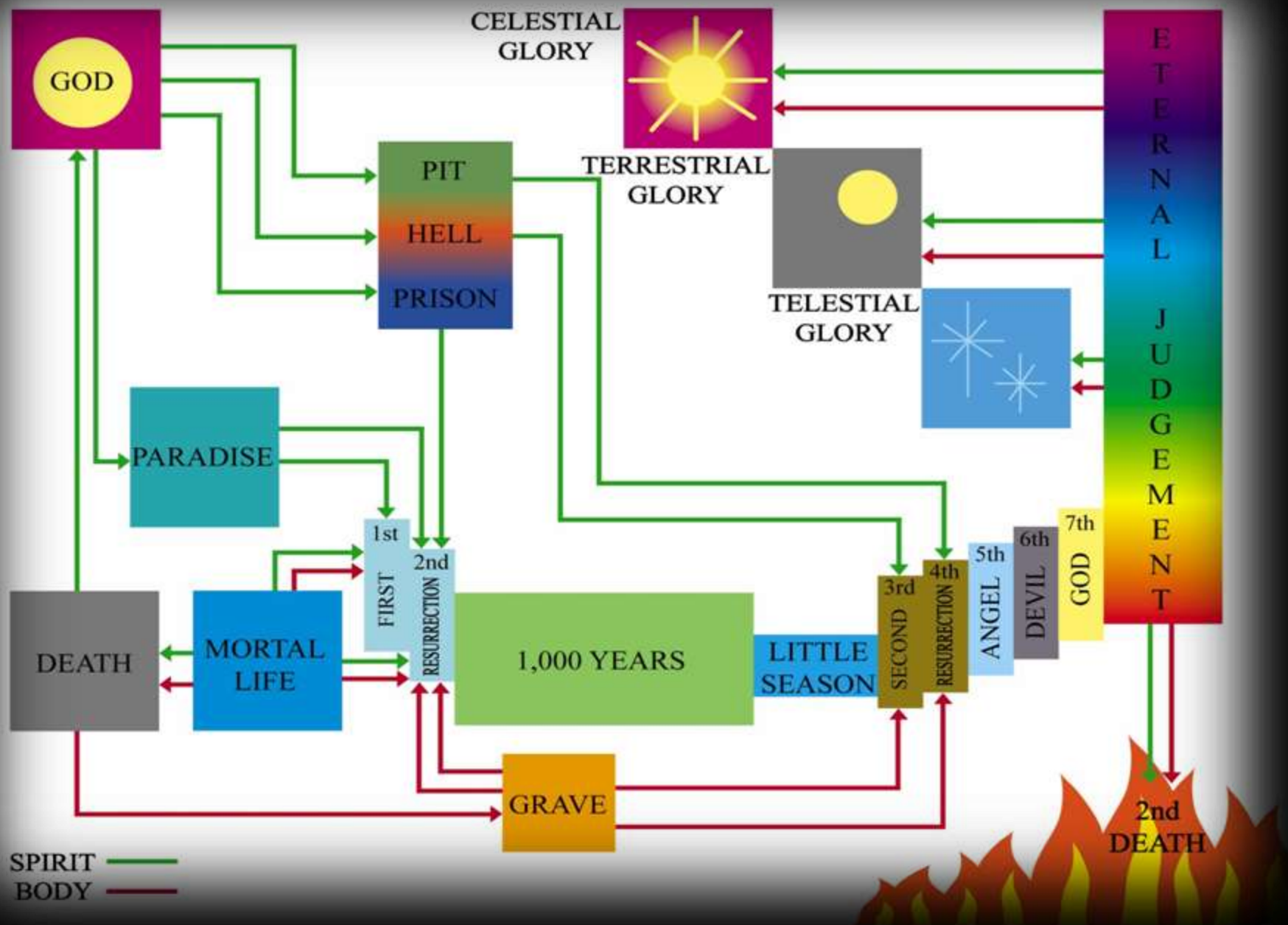
[Psalm 51:10]





Therefore, it [the earth] must needs be sanctified from all unrighteousness, that it may be prepared for the **Celestial Glory**; for after it hath filled the measure of its creation, it shall be crowned with glory, even with the **presence of God the Father**; that bodies who are of the Celestial Kingdom may possess it for ever and ever; for, for this intent was it made and created; and for this intent are they sanctified.

[Sec 85:4c-d]





Let's take a break!